NATURE (WORLD POP. (WORLD POP. 21 M, MAYBE 21 M) POPULATION 21 M MILLION) Earthly Paradise? Earthly Paradise? Earthly Paradise? Earthly Paradise? Earthly Paradise? Earthly Paradise? EXPLANATION & KEY: green=prosperity (darker is more prosperous); tangerine = comfortable; brown = subsistence /stable survival; light red = sometimes endangered; red = very often endangered; dark red = disastrous. BUT NOTE: These classifications are RELATIVE: Today's very poor are very poor by today's standards; before 1600 the same standard of living would have been regarded as just poor (shading off into normal). But people compare themselves to their contemporaries, not to someone else in another place and time. Social justice requires improving the relative state of the poor as well as the absolute. Probably some sislands of living would each form live; war, natural disperse requires to pestilence, war, natural disperse requires to pestilence requires to pestilence requires to pestilence requires to pestilence requires to pestilence, war, natural disperse requires to pestilence requires to pestilence requires to pestil				Standards of Living	Pre-/Post-160	00		
Paradise? endangered; red = very often endangered; dark red = disastrous. BUT NOTE: These classifications are RELATIVE: Today's very poor are very poor by today's standards; before 1600 the same standard of living would have been regarded as just poor (shading off into normal). But people compare themselves to their contemporaries, not to someone else in another place and time. Social justice requires improving the relative state of the poor as well as the absolute. Probably some islands of Everyone vulnerable to pestitive ground state of the poor as well as the absolute. Major progress by the poor of the poor as well as the absolute.	NATURE (WORLD POP. <1 M, MAYBE	BC (WORLD POPULATION < 10	AGRICULTURE, DOMESTICATION OF ANIMALS;	· ·	REVOLUTIONS (1300-1903, LARGEST EFFECT	SOME OTHERS (WORLD POP. 7 BILLION)	CHANGE?	AFTERWARD (THE NEX 100 YEARS)
Fig. relative presupprity even this disector and even death from "minor" severe	Paradise?	endangered; red = very of today's standards, before their contemporaries, not	ften endangered; 1600 the same st	dark red = disastrous. BUT NOTE: These clas andard of living would have been regarded as n another place and time. Social justice requir	ssifications are RELA just poor (shading o	ITIVE: Today's very poor are very poor by ff into normal). But people compare themsel- ative state of the poor as well as the absolute	ves to	Kingdom of God on
mose before the properties of grain of the comparison); the top 2% is socially imperetable, because of distinctions between nobility and masses.	ore emergence of material culture and social structure beyond the small somewhat or greatly worse than pre-5000 BC (otherwise why the change to y awful. Not enough people close enough to form societies / tribes of more than isaster) "local" (very local) economies (=some division of labor and exchange	Probably some islands of relative prosperity even this early, though with big gap between very rich and everyone else. Later on islands of prosperity in China, Sumer, Babylon, Egypt, Rome (not Greece), Meso America, but NOT Europe and North America. Increasing mobility into top 2%, with notable exceptions (Russia, much of Germany until 19th C) top 2% bare survival for anyone; tiny crust of rich (by comparison); the top 2% is socially impenetrable, because of distinctions between nobility and masses. death often, with youngest and oldest at special risk "Necessity knows no law."	on. Farming, domestication & breeding of animals, mining, crafts, large-scale law, organized religion (or earlier), writing, foundations for later science eories of space and matter). The word "town" originally meant "hedge", "fence", griculture and a level of defense - for some people!, but a very fragile one)	Everyone vulnerable to pestilence, war, natural disaster, and even death from "minor"causes (appendicitis, childbirth, tetanus, measles). 1/3 of a population could be killed off in a short time (17th-C France experienced famine 1 year in 4). No safety net, no positive rights, except for the very very rich; rest of top 2% subject to arbitrary rule. Extremely slow travel / communication (<10 mi. /day). Europe definitely NOT First World, though top 1% has elegant food and toys (barbarian splendor), but no modern comforts, and no immunity from disease and war). top 2% This is everybody else (98% or more). A man's home is his hovel. Some negative rights. Diet (apart from times of famine) comparable to that of stable modern Third World societies (grain, root crops, cabbage), but not spicy; local fruits in season, no imported foodstuffs; fats extremely rare. In modern societies with standards of living roughly similar to that of the median here, about 40% self-report as happy; a modest increase in standard of living produces a major increase in self-reported happiness. bottom 30% (=1/3 of the "everybody else") - more wretched than all but the worst off of our time); constantly miserable, often killed off very young (or whenever), by war, crime, starvation, natural disaster	science, finance, military, law, philosophy, theology; Second revolution in sbandry (1700-1850); paper, printing, steam, railroad, chemistry, physics, el, plastic, electricity, public health, telegraphy (and its minor extension, the emergence of mass safety net, widespread democracy, effective medicine / surgery, intrasocial slavery (West only). Example of change in mobility: For the first time in one's ears popped with a change in altitude (1783, Montfolfière hot-air balloon).	middle 96% (gradual gradation into top 2%, possibly more definite boundary with the very bottom better off than all but the top 2% or at least 5% of any earlier time). A man's home is actually his castle, or at least McMansion. Residential space per person greatly exceeds that of pre-1600 or even pre-1900. Top 75% (at least) enjoy diet better than all but 2% any time before. 50% self-report as "happy"; increased income beyond the median has little effect on happiness. Positive rights and rule of law extend over middle 95%. Good-size safety net available to almost everyone, but fails to reach some in bottom 2.5%. bottom 2% or less ('some gradation into red at bottom of zone') Except for war, major causes of death before the Revolution are now much reduced in all but the bottom 2%. No truly widespread catastrophes; WWII and aftermath kill fewer than 10% of directly affected societies. Extremely fast communication (speed of	caused by what? economic force, ecological force, education, conscious decision, war, class improvement of moral sense. Divine Grace?	BIG GAP pretty good (population billion); some medium green at the top, very little light red at the bottom BIG GAP consistent survival (pop 7 billion) BIG GAP difficult survival (pop . 1 billion) - the whole wor is the Third World at its near worst. BIGGER GAP disaster, caused solely bhuman causes (war, artificial plague) or by combination of natural and human (ecological)
white)				and dark group area at the ten represent of		as not extrames of noverty eta lea	If char conflic	causes (population 1 billion, at least for a while) Extinction of human
awful? © 2012 by William B. Fischer • Portland State University fischerw@pdx.edu • all rights reserved • fischerw@pdx.edu • web.pdx.edu/~fischerw				1: 1	•		ioobo-	species?